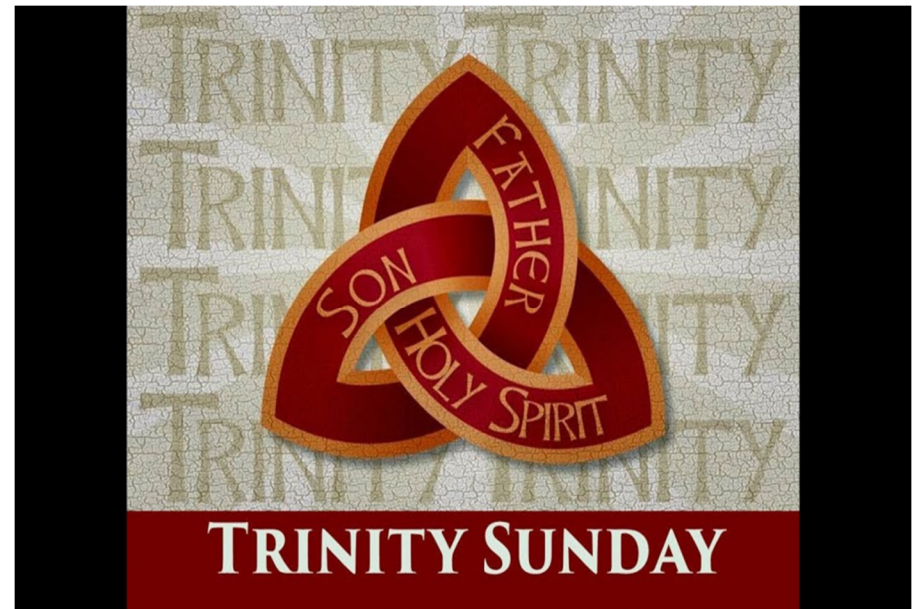


ESV (Acts 2:14a, 22-36) But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words: ²² Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know-- ²³ this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵ For David says concerning him, "'I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶ therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷ For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸ You have made known to me the paths of life; you will make me full of gladness with your presence.'" ²⁹ "Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰ Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹ he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³² This Jesus God raised up, and of that we all are witnesses. ³³ Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴ For David did not ascend into the heavens, but he himself says, "'The Lord said to my Lord, "Sit at my right hand, ³⁵ until I make your enemies your footstool.'" ³⁶ Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

ESV (John 8:48-59) The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" ⁴⁹ Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰ Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹ Truly, truly, I say to you, if anyone keeps my word, he will never see death." ⁵² The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' ⁵³ Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" ⁵⁴ Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' ⁵⁵ But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶ Your father Abraham rejoiced that he would see my day. He saw it and was glad." ⁵⁷ So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" ⁵⁸ Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." ⁵⁹ So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

KJV (Isaiah 6:1-7) In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. ² Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. ³ And one cried unto another, and said, Holy, holy, holy, *is* the LORD of hosts: the whole earth *is* full of his glory. ⁴ And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. ⁵ Then said I, Woe *is* me! for I am undone; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. ⁶ Then flew one of the seraphims unto me, having a live coal in his hand, *which* he had taken with the tongs from off the altar: ⁷ And he laid *it* upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.



ST PAUL LUTHERAN CHURCH

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Mick Johnson, President Angela Pfennig, Organist

Michael Roehl, Pastor

Trinity Sunday – May 26, 2024

The Opening Prayer by the Pastor

The Opening Hymn – 743 (Brown Hymnal)

"Immortal, Invisible, God Only Wise"

The Order of Service – Supplement page 12ff. (Brown Hymnal)

The Scripture Lessons: (Printed on the back page of this bulletin)

The Epistle Lesson: (Acts 2:14a, 22-36) Trinity Sunday follows Pentecost Sunday. In this reading we find evidence of the greatest of the Pentecost gifts: spiritual wisdom, understanding, and insight – as well as courage to share those truths with the world. Note also how once again all three persons of the Trinity are here mentioned or identified, which again validates our belief in the triune nature or character of our God. Though the word "triune" is not found in the Bible, the Doctrine of the Trinity is there clearly taught.

Psalm 45 (Supplement page 32) (Brown Hymnal)

The Gospel Lesson: (John 8:48-59) Our Gospel lesson, though it does not specifically mention the Third Person of the Trinity (God the Holy Spirit), provides an example of the sin against the Holy Spirit. By crediting Jesus' works to a demon, the Jews were blaspheming the Holy Spirit. This was not the only occasion on which they did this. Another is recorded in Mark 3, to which Jesus replied, "Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, ²⁹ but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"-- for they were saying, "He has an unclean spirit."

The Confession of Faith -

Nicene Creed – (Supplement page 5)

The Pre-Sermon Hymn – 246 (Red Hymnal)

"Holy, Holy, Holy, Lord God Almighty"

The Sermon – Isaiah 6:1-7 (Printed on the back page of this bulletin)

"HOLY, HOLY, HOLY IS OUR TRIUNE GOD"

- I. It is His holiness that condemns our sin.
- II. It is His holiness that provides atonement for our sin.

The Offertory – (Supplement page 16 insert)

The Post-Sermon Hymn – 245 (Stanzas 1-4, 6) (Brown Hymnal)

"God Loved the World So that He Gave"

The Preparation for Holy Communion (Brown Hymnal page 17)

The Distribution

The Nunc Dimittis and Thanksgiving (Brown Hymnal page 20)

The Benediction

The Closing Hymn – 239 (Red Hymnal)

"Come, Thou Almighty King"

Silent Prayer

Welcome! - We warmly welcome any visitors worshipping with us this morning and invite you to join us each Sunday at this time. We are glad you are here! **To our Visitors seeking Holy Communion** – In obedience to God's Word, we practice "Close Communion." This practice stresses both our concern for others, not wanting anyone to receive the sacrament to their harm (1 Cor. 11:27-30) and the importance of unity in confession and faith (1 Cor. 10:16-17). For this reason we ask that anyone who has not established this unity through membership in a CLC congregation please meet with the pastor to discuss this Scriptural doctrine before communing. This is a practice that we follow out of love and concern for you, and out of obedience to God's Word, not in judgment of anyone's Christian faith.

Attendance – Sunday (25) Average (42)

This Week at St. Paul:

Today	-10:00 a.m.	– Worship Service w/Holy Communion
	-11:15 a.m.	– Fellowship Hour
Wednesday	-7:00 p.m.	– Midweek Bible Study
Next Sunday	-10:00 a.m.	– Worship Service
	-11:00 a.m.	– Fellowship Hour

CLC News – Pastor David Ude has returned the call to Grace of Sleepy Eye. Messiah of Eau Claire has called member Darin Lau. Teacher Ross Kok has returned the call to Luther Memorial of Fond du Lac. Teacher Matthew Kranz has accepted the call to Berea of Inver Grove Heights.

Summer Schedule – We have entered our annual summer schedule, with Sunday school, Confirmation, and Bible Classes in recess until Labor Day. Obviously this does not mean that we as families and individuals suspend our personal immersion in God's Word.

Guest Speaker – Our guest speaker this morning is Professor Paul Naumann, a member of the faculty of Immanuel Lutheran College in Eau Claire, WI.

Papers Available – Pastor Roehl, along with delegates Mark and Mick Johnson, attended the West Central Delegate Conference in Valentine this past week. Many fine papers were presented and are available upon request.

Lutheran Spokesman and Daily Rest Renewal – Subscriptions for both the Lutheran Spokesman and Daily Rest are now due. See the sign-up sheets on the mailbox table for more information.