

# **"The Door Will Close"**

Text: Matthew 25:1-13

**Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.** - Ephesians 3:20-21

Dear Fellow Christians:

You don't have to spend all much time in airports to accumulate a wide variety of experiences. Allow me to share two. Both are related, and both occurred while my wife and I were waiting to get rolled over to the next flight when the flight we wanted had no available seats. I remember rather vividly the first where a young man casually walked up to the gate from which his flight was to depart about *five minutes* before the scheduled departure time. I heard him tell the gate attendants that he had been having a drink in the bar. Either he had had more than one, or he hadn't a clue how airports worked. The gate attendants stared at him like he was an alien visitor from a distant galaxy. They told him, simply, "Sir, the door has already been closed." The young man clearly had trouble grasping the problem. "But my flight isn't scheduled to depart for another five minutes. Just open the door and I'll board." Evidently he didn't grasp the finality of "the door has closed." He was understandably perplexed and embarrassed, but I have to say he took it like a man. The next one didn't. Different gate and flight, but this time it was a young 20-something woman who encountered the same problem. After whining and pleading with the gate attendants to "Please, please, please just open the door!" she eventually grasped the finality of the "The door has closed," sat down in a nearby chair and wailed at what I can only assume was the top of her voice. It certainly would have been the top of my voice. Over and over she howled, "What am I going to do?" This despite the fact that the gate attendants had assured her they would get her a seat on the next flight in a couple of hours. We obviously didn't know the full story, but she struck us as a young lady who had met with very little disappointment in her life and was unaccustomed to hearing the word "No."

Now image we're not talking about the door of an airplane but the door of heaven. Consider the opposing sentiments of those who are "on board" and will never be removed and those whose entrance to heaven has been irrevocably and permanently blocked. One thing is certain: the door of heaven will one day close. All that remains to be determined is on which side of that closed door each soul will spend eternity. This is

the stark reminder provided by our Savior in our text for this morning. That text is the word of God found recorded in the 25<sup>th</sup> Chapter of Matthew's Gospel:

ESV **Matthew 25:1-13** **"Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. <sup>2</sup> Five of them were foolish, and five were wise. <sup>3</sup> For when the foolish took their lamps, they took no oil with them, <sup>4</sup> but the wise took flasks of oil with their lamps. <sup>5</sup> As the bridegroom was delayed, they all became drowsy and slept. <sup>6</sup> But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' <sup>7</sup> Then all those virgins rose and trimmed their lamps. <sup>8</sup> And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' <sup>9</sup> But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' <sup>10</sup> And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. <sup>11</sup> Afterward the other virgins came also, saying, 'Lord, lord, open to us.' <sup>12</sup> But he answered, 'Truly, I say to you, I do not know you.' <sup>13</sup> Watch therefore, for you know neither the day nor the hour.**

This is God's Word, recorded and preserved down through the ages so that we also, on this day, might hear, grow, and be blessed. That God's Word would have desired effect in our hearts, so we pray, "**Sanctify us by your truth, O Lord. Your word is truth.**" Amen.

Our loving Savior-God has a wonderful way of using circumstances to snap us back out of our trivial, superficial, self-centered shell and to redirect our attention and our sense of perspective and relative worth. In plain English, he uses your friend's recent heart attack to remind you how relatively unimportant is the decline in your 401k balance or the final score of a football game. Damaging the family car reminds you of how infinitely more valuable are the occupants *in* that car, rather than the car itself. You get the point. In fact I'm sure each of you can add a thousand different examples of the same sorts of things that have happened to you – events that have served to remind you of just how trivial we human being can be (especially when times are relatively good) and how often we need realignment.

With that understanding we join those ten virgins in our text. Understand the customs and background involved here. In Bible times it was customary for virgins to await the arrival of a bridegroom

with lamps, and, when he arrives, to escort him into the bridal banquet hall, their lamps lighting the way. Don't miss one of the key points here. Those virgins have one job, one role to play in such events: they wait for the bridegroom and guide him to the wedding hall. That's it – that's their one and only job. To fail in that one job is therefore to fail all, to fail completely. In our text that means that half of those professing to be all about waiting for the arrival of the bridegroom failed utterly in their one task.

Obviously Jesus is talking about more here than a simple wedding. In this parable Jesus himself is the bridegroom and the virgins are those Christians of all generations who await his return on Judgment Day. The number 10, you will recall, often represents the number of completion in the Bible. In this case it is very likely symbolic of the total number of professing Christians in all generations.

What then of the oil? Various Bible scholars attach slightly different meanings to the oil, as well as to the lamp and to the fire. Since Jesus didn't explicitly spell it out for us, this is what is known as "an open question." The general consensus is fairly consistent – the oil, the lamp, and the flame are intended as a picture of the indwelling of the Holy Spirit, God's grace in Jesus Christ, true saving faith, and the fruits of that faith. My personal understanding is that the oil is the grace and power of God's Word and the flame represents faith and the fruits thereof. God's Word creates and sustains saving faith, and saving faith naturally produces works.

Take this picture and apply it to our shared spiritual existence. Many profess to be Christians who are anxiously awaiting the return of their Lord. Jesus' parable warns us that a significant number will fail in this, and they will fail because their faith fails – or in some cases was never there to begin with. Faith fails when we cut ourselves off from the power of God's Word – and that is, or ought to be, a profoundly sobering truth. It is certainly intended to get our attention, but it is not intended to cause doubt among those who are true believers. In other words, while both hypocrites and those neglecting the Word of God are hereby warned, it was never Jesus' intention to create doubt or fear in the minds of his faithful children.

You recall in our text how the foolish virgins were sent to the store to buy more oil. Imagine that scenario. How much do you suppose they would have been willing to spend for that oil that they so desperately needed? Clearly whatever it took. They would gladly give whatever they had. In that context the value of the oil (that Word of God that creates

and sustains saving faith) is priceless. Now ask the question this way: *What would any human being pay on the great and terrible Day of Judgment for that which would rescue them from an eternity in hell and gain an eternity in heaven?* Anything and everything – without question and without reservation or hesitation. The horror and the frustration of all unbelievers will only be compounded by the fact that such oil was once freely available to them, but will be unavailable for any price after the door is closed. You have it when you need it, or you don't.

When the cost of anything goes up dramatically, doesn't it make you think about how smart it would have been to have purchased a healthy supply in advance and to have stored it for future use? The power of God's Word is like that. While only the Holy Spirit can create saving faith in our hearts, the increase and strengthening of that faith is available to every single human being, free of charge, right now. ***“Ask, and it shall be given to you.”*** Read and study your Bibles, and it will be yours – which is probably the greatest part of the horror that will be experienced by every single "foolish virgin" on Judgment Day. On that Day they will know beyond a shadow of any possible doubt that each of them could have had, without cost or limit, that one thing they so desperately needed. And yet once the door is closed, it is too late. Forever, eternally, too late.

Note in our text also how the foolish virgins went immediately to the other virgins to get some of their oil. Typical behavior, isn't it, to expect that someone else should make up for my foolishness? No one is saved by someone's else's faith. In other words, it is foolish to imagine that proximity to other believers who *did make use of the power of God's Word*, and thereby had their faith sustained, will somehow save anyone. That means that the fact that your father or mother studied their Bibles and went to church – which strengthened and sustained their faith – will not save you. The fact that you are a member of a church that offers this power will not, in itself, save you. The strength and power you only *pretended* to have will not save you. Nor can anything else strengthen or preserve saving faith. You can't get what you need from nature – no matter "how close you feel to God." It's not available on a deer stand, fishing boat, in your bed, or on the lake – unless the Word of God is there. Saving faith is created and sustained only through the means of grace, the power that comes from God's Word alone.

Our text is designed to clear away the nonsense with which we fill our lives nearly every single day and to remind us just how much of

what occupies us in this life really has no lasting value. I am consistently amazed at how often I need to be reminded of this simple fact, and therefore also how quickly I forget and how easily I am distracted. Maybe your experience is the same.

So it is on this and every other Sunday we focus not on the temporal but on the spiritual. We dwell not on what offers temporary happiness in this life alone, but on that which leads to unending joy in heaven. That is why here we focus always on the Word of God – on Jesus Christ and the forgiveness of sins he has won for each of us. The world, with its seductive hollow philosophies, continually wears us down and seeks to draw us away. They make us increasingly drowsy while we wait. They cause us to lose sight of our one and only purpose and goal in life. Yet we note with great joy and comfort that although all of the virgins in our text were lulled to sleep by the long wait for the bridegroom, the faith of all did not fail. The five that entered the celebration were the five sustained and strengthened by God's Word.

There is no mystery here as to how saving faith is created, strengthened, and sustained. Jesus once told his disciples: ***"If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free."*** (John 8:31-32) Hear those words! You are among those who have been blessed with true, saving faith in Jesus Christ. You believe that you have not and cannot make up for your sins, but that Jesus has paid that debt for you. Recognize and thrill to the fact that if you can honestly say that you trust what Jesus Christ did for you as the full and complete payment for all of your sins, then you are even now fully prepared to meet your Savior when he returns. You have been washed clean of every stain of every sin. Jesus did that for you. He has placed you on the right side of that door that will one day close.

The only question that therefore remains is how you can remain in that good place that has been given to you. Your faith is a gift of the Holy Spirit. The Holy Spirit brought you to faith through the power of his Word, and that is the same means by which he will preserve you in that saving faith. Yet that power cannot be yours, cannot strengthen and preserve you, if you cut yourself off from it. On the other hand, what you receive every time you do avail yourself of the power of God's Word is, quite literally, priceless. It provides you, even now, with that which cannot be obtained at any price once the Lord closes the door of your earthly life.

Thank God then for the means of grace, and surround yourself with it, every single day, and you will know only perfect and unending joy and peace when the door of time finally closes. Amen.

ESV **Amos 5:18-24** Woe to you who desire the day of the LORD! Why would you have the day of the LORD? It is darkness, and not light, <sup>19</sup> as if a man fled from a lion, and a bear met him, or went into the house and leaned his hand against the wall, and a serpent bit him. <sup>20</sup> Is not the day of the LORD darkness, and not light, and gloom with no brightness in it? <sup>21</sup> "I hate, I despise your feasts, and I take no delight in your solemn assemblies. <sup>22</sup> Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the peace offerings of your fattened animals, I will not look upon them. <sup>23</sup> Take away from me the noise of your songs; to the melody of your harps I will not listen. <sup>24</sup> But let justice roll down like waters, and righteousness like an ever-flowing stream.

ESV **1 Thessalonians 4:13-18** But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. <sup>14</sup> For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. <sup>15</sup> For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. <sup>16</sup> For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. <sup>17</sup> Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. <sup>18</sup> Therefore encourage one another with these words.

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# ST PAUL LUTHERAN CHURCH

BISMARCK, NORTH DAKOTA

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Michael Roehl, Pastor

**The 24<sup>th</sup> Sunday after Pentecost – November 12, 2023**

## The Opening Prayer by the Pastor

## The Opening Hymn – 18 *(Red Hymnal)*

"Lord, We Come Before Thee Now"

## The Order of Service – Supplement page 12ff. *(Brown Hymnal)*

## The Scripture Lessons: *(Printed on the back page of this bulletin)*

**The First Lesson:** (Amos 5:18-24) While all Christians look forward with eager expectation to our Lord's return and to the final judgment, our first lesson reminds us that that day holds terror for those who do not truly believe in Jesus Christ as their Lord and Savior. Our society believes such talk to be loveless and intolerant. Their argument is with their God, who will not be mocked. God himself will put an end to all hypocrisy on the last day.

## Psalm 85 (Supplement page 40) (Read responsively)

**The Gospel Lesson:** (1 Thessalonians 4:13-18) Our second lesson gives us the other side of our Old Testament reading, for it speaks of the joy and hope that will be realized by all true Christians when Christ does return. It is a great comfort to know that all who die in the faith will be united with their God and Savior in the eternal bliss that is heaven. God preserve each of us until that great day.

## The Confession of Faith -

The Nicene Creed – *(Projected on Church Screens)*

## The Pre-Sermon Hymn – 609 (Stanzas 1-2) *(Red Hymnal)*

"Wake, Awake, for Night Is Flying"

## The Sermon – Matthew 25:1-13 *(Printed on the back page of this bulletin)*

**"The Door Will Close"**

## The Offertory – (Supplement page 16 insert)

## The Prayers

## The Pre-Communion Hymn – 323 *(Red Hymnal)*

"With Broken Heart and Contrite Sigh"

## The Preparation for Holy Communion *(Brown Hymnal page 17)*

## The Distribution

## The Nunc Dimittis and Thanksgiving *(Brown Hymnal page 20)*

## The Benediction

## The Closing Hymn – 609 (Stanza 3) *(Red Hymnal)*

"Wake, Awake, for Night Is Flying"

## Silent Prayer

**Welcome!** - We warmly welcome any visitors worshipping with us this morning and invite you to join us each Sunday at this time. We are glad you are here!  
**To our Visitors seeking Holy Communion** – In obedience to God's Word, we practice "Close Communion." This practice stresses both our concern for others, not wanting anyone to receive the sacrament to their harm (1 Cor. 11:27-30) and the importance of unity in confession and faith (1 Cor. 10:16-17). For this reason we ask that anyone who has not established this unity through membership in a CLC congregation please meet with the pastor to discuss this Scriptural doctrine before communing. This is a practice that we follow out of love and concern for you, and out of obedience to God's Word, not in judgment of anyone's Christian faith.

## Attendance – Sunday (35) Average (43)

### This Week at St. Paul:

<b>Today</b>	<b>-9:00 a.m.</b>	– Sunday School and Bible Class
	<b>-10:00 a.m.</b>	– Worship Service w/Holy Communion
	<b>-11:15 a.m.</b>	– Fellowship Hour
	<b>-11:30 a.m.</b>	– Council Meeting
<b>Wednesday</b>	<b>-6:00 p.m.</b>	– Confirmation Class
	<b>-7:00 p.m.</b>	– Midweek Bible Study
<b>Next Sunday</b>	<b>-9:00 a.m.</b>	– Sunday School and Bible Class
	<b>-10:00 a.m.</b>	– Worship Service
	<b>-11:00 a.m.</b>	– Fellowship Hour

**CLC News** – Pastor David Reim is considering the calls to Calvary of Marquette and St. Peter's of Iron River. Pastor Luke Bernthal is considering the call to Immanuel of Mankato.

**Church Council Meeting and Baby Shower** – The Church Council is scheduled to meet this morning during the fellowship hour. The Baby Shower for Haley Strege has been postponed.

**Mission Helper Trip** – The 2024 CLC Mission Helper trip is scheduled to travel to East Africa. Please see the poster on the mailbox table for more information.

**Church Christmas Party** – The Annual Church Christmas Party is scheduled for Saturday, December 2<sup>nd</sup> at 6:00 pm.

**ILC Alumni Association** – An effort is underway to revitalize the dormant ILC Alumni Association. Individuals are needed to fill a variety of roles (leadership, IT, organization, etc.). Please see Pastor Roehl for contact information.